

**SUMMER MMA 2024**  
**MONDAY & TUESDAY, JUNE 24-25, 2024**  
**CENTENNIAL PLAZA ~ GULFPORT, MS**

**REGISTRATION - please complete and return to:**  
**Mississippi Municipal Attorneys Association**  
**P. O. Box 3032**  
**Oxford, MS 38655-3032**

Or scan and send to [executivedirector@msmmaa.org](mailto:executivedirector@msmmaa.org)

NAME: \_\_\_\_\_ MS BAR# \_\_\_\_\_

FIRM NAME: \_\_\_\_\_ Phone: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ Email: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

CITY REPRESENTED: \_\_\_\_\_

**I WILL ATTEND  IN PERSON  BY ZOOM (we need to know for facilities planning purposes)**

**REGISTRATION and other options – MUST be postmarked before June 10, 2024:**

**Membership for 2024 (required for reg fee discount)  \$25**

**MEMBERS – discounted registration fee if dues paid at or before registration:**

- Registration (member rate if dues paid at/before registration)  \$175
- Printed Materials (if not selected, electronic materials will be sent to you by email the week before the conference)  add \$25 for Printed Materials
- Late fee if postmarked after June 10, 2024  add \$50 - Electronic materials only

**NON-MEMBERS:**

- Registration if you do not wish to join MMA at this time  \$275
- Printed Materials (if not selected, electronic materials will be sent to you by email the week before the conference)  add \$25 for Printed Materials
- Late fee if postmarked after June 10, 2024  add \$50 - Electronic materials only

**NON-ATTENDANCE, MATERIALS ONLY**

- I am unable to attend, please send materials  \$50 Electronic Materials  
 \$75 Printed Materials

**PAYMENT OPTIONS:**

- Check enclosed** (Made payable to the Mississippi Municipal Attorneys' Assoc., P.O. Box 3032, Oxford, MS 38655-3032)
- Please invoice my city:**

Send to City: \_\_\_\_\_ Attn: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State MS Zip \_\_\_\_\_