SUMMER MMA 2025 MONDAY & TUESDAY, JULY 21-22, 2025 CENTENNIAL PLAZA ~ GULFPORT, MS

REGISTRATION - please complete and return to: Mississippi Municipal Attorneys Association P. O. Box 3032 Oxford, MS 38655-3032

Or scan and send to executive director@msmmaa.org

NAME:	MS BAR#	
FIRM NAME:	Phone:	
ADDRESS:	Email:	
CITY/STATE/ZIP:		
CITY REPRESENTED:		
I WILL ATTEND □ IN PERSON □]	BY ZOOM (we <u>need</u> to kno	w for facilities planning purposes)
REGISTRATION and other options – <u>I</u>	MUST be postmarked before	e July 07, 2025:
Membership for 2025, if not already pa	id (<u>required for reg fee discou</u>	<u>int</u>) \$25
 MEMBERS – discounted registration for a Registration (member rate if dues) Printed Materials (if not selected, be sent to you by email the week) Late fee if postmarked after July 20 	paid at/before registration) electronic materials will before the conference)	egistration: \$175 add \$25 for Printed Materials add \$50 - Electronic materials only
NON-MEMBERS: Registration if you do not wish to Printed Materials (if not selected, be sent to you by email the week Late fee if postmarked after July	electronic materials will pefore the conference)	\$275 add \$25 for Printed Materials add \$50 - Electronic materials only
NON-ATTENDANCE, MATERIALS ONLY • I am unable to attend, please send materials		\$50 Electronic Materials \$75 Printed Materials
PAYMENT OPTIONS:		
	yable to the Mississippi Munic 3032, Oxford, MS 38655-303	
Send to City:	Attn:	
Mailing Address:		
City:		ip