

WINTER MMA
WEDNESDAY, JANUARY 14, 2026
KING EDWARD HOTEL (a Hilton Garden Inn property)
235 W. Capitol Street
DOWNTOWN JACKSON, MS

REGISTRATION - please complete and return to:
Mississippi Municipal Attorneys Association
P. O. Box 3032
Oxford, MS 38655-3032

Or scan and send to executivedirector@msmmaa.org

NAME: _____ MS BAR# _____

FIRM NAME: _____ Phone: _____

ADDRESS: _____ Email: _____

CITY/STATE/ZIP: _____

CITY REPRESENTED: _____

I WILL ATTEND ☐ IN PERSON ☐ BY ZOOM (we need to know for facilities planning purposes)

REGISTRATION and other options – MUST be postmarked before January 1, 2026:

Membership for 2026 (required for reg fee discount) ☐ \$25

MEMBERS – discounted registration fee if dues paid at or before registration:

- Registration (member rate if dues paid at/before registration) ☐ \$175
- Printed Materials (if not selected, electronic materials will be sent to you by email the week before the conference) ☐ add \$25 for Printed Materials
- Late fee only if postmarked after January 1, 2026 ☐ add \$50 - Electronic materials only

NON-MEMBERS:

- Registration if you do not wish to join MMA at this time ☐ \$275
- Printed Materials (if not selected, electronic materials will be sent to you by email the week before the conference) ☐ add \$25 for Printed Materials
- Late fee only if postmarked after January 1, 2025 ☐ add \$50 - Electronic materials only

NON-ATTENDANCE, MATERIALS ONLY

- I am unable to attend, please send materials ☐ \$50 Electronic Materials
☐ \$75 Printed Materials

PAYMENT OPTIONS:

- ☐ **Check enclosed** (Made payable to the Mississippi Municipal Attorneys' Assoc.,
P.O. Box 3032, Oxford, MS 38655-3032)
- ☐ **Please invoice my city:**

Send to City: _____ Attn: _____

Mailing Address: _____

City: _____ State MS Zip _____