

MMA EVALUATION AND FUTURE PROGRAM SURVEY

SUMMER 2026 MISSISSIPPI MUNICIPAL ATTORNEYS' CLE SEMINAR CENTENNIAL PLAZA ~ GULFPORT, MS (June 29 & 30, 2026)

We want every program we offer to meet or exceed your expectations. Forms like this help us measure our success in meeting those goals as well as indicating what courses you would like to see in the future.

Please complete both sides of this form.

THANK YOU!

<i>Optional</i> (Please Print)			
Name: _____			
Address: _____			
City _____	State _____	Zip _____	
Phone: (____) _____		Email: _____	

1. Did this course meet or exceed your expectations? Exceeded Met No
Why or why not? _____

2. Please give us your evaluation of the instructor(s). Rate speaker where 5 = excellent, 4 = good, 3 = average, 2 = fair, 1 = poor.

		Legal Content	Expertise In Field	Presentation Style	Visuals/ Handouts
a.	Bryan Dye	_____	_____	_____	_____
b.	Tom Hood	_____	_____	_____	_____
c.	Jeff Bruni	_____	_____	_____	_____
d.	Paul Watkins	_____	_____	_____	_____
e.	Tom Chain	_____	_____	_____	_____
f.	Brad Morris	_____	_____	_____	_____

3. Which speakers would you like to hear next year? Feel free to nominate yourself! _____

4. What topics would you suggest for your next meeting (Winter MMA or Summer MMA)? _____

5. Please rate the clarity of the marketing information you received regarding this program (1 being poor and 5 being excellent):
1 2 3 4 5

6. Please rate the overall quality of instruction offered at this seminar (1 being poor and 5 being excellent):
1 2 3 4 5

7. Please rate the accuracy of the information you received regarding this program (1 being poor and 5 being excellent)
1 2 3 4 5

8. If applicable, please rate your overall satisfaction of ZOOM as a platform for delivery of this CLE (1 being poor and 5 being excellent):
1 2 3 4 5

9. If applicable, please share any comments you have about ZOOM as a platform of delivery of this CLE:

10. What did you like BEST about this program?

11. What did you like LEAST about this program?

12. What locations work best for you? Feel free to nominate other facilities in the cities/locations where we currently meet. _____

13. Would you be interested in speaking at a CLE function? If so, please indicate the topics you would be interested in covering and the geographic region (i.e., coast, central and/or north) of the state where you would be most interested in participating.

14. Do you have any other comments?

THANK YOU FOR CHOOSING MMA AS YOUR CONTINUING LEGAL EDUCATION PROVIDER!!!



Mississippi Municipal
ATTORNEYS ASSOCIATION
